

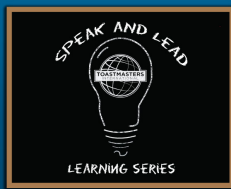


# MARCH 2025



## SPEAK AND LEAD TOASTMASTERS NEWSLETTER

**LEARN THE  
ART OF COMMUNICATION  
FROM EXPERTS & PROFESSIONALS!**



**SUNDAY  
MARCH 9 | 5 PM  
OPEN TO ALL - DON'T MISS OUT**

**IF INTERESTED IN ATTENDING,  
EMAIL: [VPPR.TM660313@GMAIL.COM](mailto:VPPR.TM660313@GMAIL.COM)**

**The Speak and Lead  
Learning Series are  
meetings where we meet  
virtually to review videos of  
public speakers that will  
help us improve our own  
speaking skills. If you would  
like to join us at our next  
meeting at 5pm on Sunday  
March 9, please email  
[VPPR.TM660313@gmail.com](mailto:VPPR.TM660313@gmail.com)**

### February Speech Recap

February was filled with great speeches from many of our members. On February 6, Christina delivered a speech on "The Beauty and Benefits of Travel." In our February 20 meeting, Christhyan spoke about the First Amendment and dissected the meaning of the words that make it up. In our final meeting of the month, on February 26, Rich spoke about believing in yourself to achieve your goals and what it takes to get there.

### JOIN THE PUBLIC RELATIONS COMMITTEE

Would you like to join the public relations committee for the Speak and Lead Toastmasters club? Are you willing to write articles for our newsletter? Would you be willing to write short articles for the local newspapers or online sites? Then we need your help! Please contact me Steven Drapkin, VPPR for our club at [VPPR.TM660313@gmail.com](mailto:VPPR.TM660313@gmail.com) today so I may add you to our committee.

**Meetings Every Thursday At 7:00**

<https://speakandlead.toastmastersclubs.org/>

Insta: [speakandleadtoastmasters](#)



# MARCH 2025



## **District 83 Annual Conference**

The District 83 Conference will be taking place at The Westwood in Garwood, New Jersey on April 26, 2025. Full conference pricing includes breakfast, lunch, all educational events (online and in person), International Speech Contest, Evaluation Speech Contest, gift bag, and other surprises. This event will be a great opportunity to meet fellow Toastmasters, experience the District 83 contests, and much more.

**Tickets can be purchased on [TM83.org](https://tm83.org)**

## **Area 14 Contest Recap**

Congratulations to Charisse and Shivaji for competing in the Area 14 contests! Shivaji placed 3rd in the International Speech Contest, and Charisse placed 1st in the Evaluation Speech Contest. Rob was the contest chair, Christhyan was the Sergeant at Arms, and Rich and Steven were ballot counters. Please come support Charisse as she moves on to the Division A Evaluation Speech Contest at the Rutherford Public Library on March 22. If you would like to help out, please email Pamela Johnson at [Pamela.Johnson@munichre.com](mailto:Pamela.Johnson@munichre.com).

<https://speakandlead.toastmastersclubs.org/>

Insta: [speakandleadtoastmasters](https://www.instagram.com/speakandleadtoastmasters)